

# THE FALLON POST



KEEPING YOU POSTED ON LOCAL NEWS

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\$1.00 | The Week of June 14, 2024

## Lahontan State Recreation Area New High Water Mark Sign

By Rose Pope and Leanna Lehman

Silver Springs Stage Middle School students gathered with several state agencies on June 5 at Fisherman's Point on the Silver Springs side of Lahontan Reservoir to celebrate unveiling the lake's new high-water mark signage.

The new sign is part of the Nevada Silver Jackets' Nevada Comprehensive High Water Mark Campaign, designed to raise awareness about historic flooding in Nevada, promote the importance of maintaining natural floodplains and water management systems, and prepare for future flood events.

"We're thrilled to introduce this new educational feature at Lahontan State Recreation Area. The sign offers valuable information about the natural and managed hydrology of the area," said Park Supervisor Ashlee Goeddel, who also hopes to encourage visitors to come see the sign and take advantage of the diverse recreational opportunities available at the park.

As a marker, the sign documents the history of flooding in the area and the surrounding region, dating back to the Pleistocene Lake Lahontan. According to the Nevada Department of Conservation and Natural Resources (DCNR), the marker serves as an educational tool, providing insights into the

historical context, environmental conditions, and water management practices that led to the construction of Lahontan Reservoir.

The presentation began with a bit of background on Lahontan Reservoir and information on the importance of water level education, as our area is designated as a flood zone.

Nevada State Engineer Adam Sullivan explained why this water mark is so important. According to Sullivan, Lake Lahontan is 100 feet lower now than 12,000 years ago. Documenting this is important, said Sullivan, because we live in a flood zone. "The high-water mark sign not only marks a significant historical event but also serves as a reminder of the importance of water conservation and management in Nevada," said Sullivan.

Unveiling the high-water mark display, Sullivan appreciated the many entities that made the event possible. "I am thankful for the collaboration and partnership between these diverse state, local, and federal agencies to help us all understand why floodplains and flood preparedness are so critical to Nevadans."

Booths were set up by the River Wranglers, U.S. Army Corps of Engineers, Carson Water Subconservancy District, Nevada Department of Wildlife, and the Nevada Bureau of Geology, UNR, allowing students to learn and explore.



State Engineer Adam Sullivan at new High Water Mark sign. Photo by Rose Pope.

Each booth offered activities and information to educate students about the lake and its history. Different topics included floodplains, watersheds, rocks and area geology, fish and wildlife, and more. Students also learned about the various partner agencies, potential future career opportunities, and what steps to take if they are interested.

Certificates were given to project partners and to all 100+ Silver Springs students who participated in the event. Students also received goodies to take home from each booth commemorating the event. Other partners included the Nevada Silver Jackets, Nevada Division of Water Resources, Nevada Division of State Parks, Federal Emergency Management Agency, Lyon County, Nevada Bureau of Mines and Geology, and UNR.

For more information about the park, please visit parks.nv.gov/lahontan. For more information about the Nevada Floods program, visit nevadafloods.org.

## Mobile Miracle – USDA Grant Helps Deliver Medical Care to Paiute-Shoshone Tribes in the Region

By Leanna Lehman



Mobile Health Clinic. Photo by Leanna Lehman.

June 10 was a momentous day for the Fallon Paiute-Shoshone Tribe (FPST) and even more so for the Tribal Health Clinic. In an outdoor celebration and ribbon-cutting event, tribal members and representatives from the City of Fallon, the U.S. Department of Agriculture (USDA), the State of Nevada, and the U.S. Senate were introduced to the newly commissioned Mobile Health Clinic.

This new modern miracle of healthcare technology will help bring much-needed healthcare and health-related resources and services to some of the state's most underserved and remote

communities in Nevada. While it may have looked like a posh rodeo rig before its custom wrap and paint job, as FPST Chairwoman Cathi Williams-Tuni observed in jest, it is health and healing on wheels.

Tribal Health Center Director John Pishion introduced attendees to tribal elder Thaila Dick, who opened the ceremony in prayer, spoken in her native tongue, followed by a tribal song presentation with ceremonial drums.

Pishion shared that through a USDA Rural Development grant, the FPST was able use these valuable resources for the unit that now serves not only the Fallon Tribe but the Lovelock Paiute and the

[ Mobile Miracle continued on page 8 ]



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FROM THE PUBLISHER

# Captain's Log It's Good to be Back

*Vacations are lovely, but there's no place like home.*



New River Gorge Bridge in West Virginia

By Rachel Dahl

I can't believe how good it was to be back in the heat of the Lahontan Valley summer, basking in the most gorgeous sunsets on earth, watching the new moon portend the birth of our new paper.

We've evolved again. We hope you like it.

Apparently, we're on a quest to continue improving this little paper, and we appreciate you and all the support you give us as we just keep growing and, we think, getting better all the time.

We're also super grateful for this scrappy little band of staff and volunteers who make our effort every week happen. Our crew has grown considerably, and this week, we welcome Christine to the fold as our new Graphic Designer. She also designs our friend Trina from Eureka's paper, which is equally beautiful, and we count ourselves very lucky to have her.



As I write this, it's Primary Election Day, and I'm excited to finish this up, get to the Convention Center, and cast my vote. There's a bit of the First Day of School excitement in the air. Election Day is just a big deal, and I love it.

Early Voting is a good thing generally, but not that exciting. It's more of a convenience and sort of anti-climactic. I'm a fan of "The Big Day" and the tension and the patriotism, the active participation in our social contract, and the feeling that we're doing our part.

There are so many reasons we could be losing our hope right now, but as long as we go vote, as long as we CAN go, we have to. And we should enjoy it, and we should make sure we do it, and we should make sure we get our friends to go do it.

I can't let myself fall in the trap of thinking it doesn't matter. Having been a candidate, I know it matters, and having been a candidate who lost an election by four votes, I'm a true believer in how much it matters.

So while we're going to keep growing and improving the paper, I'm out the door to go vote, but know we'll be right here...

...Keeping you Posted.

*— Rachel*

FEATURES

# The Green Goddess Collective Now Open on Thursdays

By Rachel Dahl



The Green Goddess Collective will open on Thursdays from 2 p.m. to 6 p.m. at 960 Auction Road, Suite D, where Lahontan Valley farmers will offer fresh, hyper-local farm produce grown by women farmers in Churchill County.

The Green Goddess Collective, a unique initiative born out of the hearts of four women, is now open on Thursdays. This group of talented women, who saw a gap in access to hyperlocal food, are now serving the community from their small (air-conditioned) storefront with a variety of produce, flowers, meat, cottage foods, and goods.

“We are excited to bring this project to fruition,” said Stacy Fisk, who, for the past few summers, has rallied several Fallon women farmers in creating the Green Goddess Market held in the spring and fall at the Churchill Arts Council. Now, they are expanding their members and offerings through this weekly effort. “If you have been searching for hyper-local foods, we have something you will love.”

The collective is made up of nine local Fallon farmers and artisans who will operate independently inside the storefront and feature Jamie Sammons of Two Ravens Farm, Korena Mewaldt of Mewaldt Organics, Salisha Odum of Salisha’s Delicious, Karen Nichols of Cherry Dog Farm, and Fisk of Fisk Farm Herbs joining Battle Born Bread, Deep Roots Bake Co., Yellow Petal Flower Farm, and Rolling Horse Ranch throughout the growing season.

Each Wednesday, the Green Goddess Collective Facebook page will post specials and available produce

and goods, ranging from spring greens and garlic to sourdough breads and gluten-free treats, along with specialty herbs, fresh flowers, tea blends, eggs, and honey. Cash is the preferred method of payment.

Opening up last Thursday for their first day, Fisk was excited to see the community rallying around the hyper-local food movement. “The positive response has been amazing,” she said. We are all incredibly grateful for the outpouring of support. It means so much to us small-scale growers and artisan food creators to know our community is rooting for our success.”

The Collective will run through October. For more information, contact Kim Urso, the president of the Collective, who can be reached at [kim@yellowpetalflowerfarm.com](mailto:kim@yellowpetalflowerfarm.com).

**Each Wednesday, the Green Goddess Collective Facebook page will post specials and available produce and goods, ranging from spring greens and garlic to sourdough breads and gluten-free treats, along with specialty herbs, fresh flowers, tea blends, eggs, and honey.**

# Amateur Radio Field Day

By Bob Clifford, Amateur Radio call sign KF7LSM, CCARES Emergency Coordinator

Amateur radio’s local Field Day event this year begins Saturday, June 22nd at 11 a.m. out at the Stillwater National Wildlife Refuge - Lead Lake Campsite. We will be operating several stations and will have a “Get On The Air” station where visitors, including children, can get on the radio and give it a try (with one of us present). Come out and you can see what we do and we will be happy to get you on the air and show you about being prepared to communicate during emergencies. The campsite is well into the Refuge so we will have signs out to guide your way. We are serving hamburgers at 5 p.m.

ARRL (Amateur Radio Relay League) Field Day is ham radio’s open house. Every June, more than 40,000 hams throughout North America set up mobile transmitting stations in public places to demonstrate ham radio’s science, skill and service to our communities and our nation. Amateur radio is recognized by FEMA as an integral part of our national emergency communications infrastructure.

CCARES is our local emergency communications group and supports emergency communications for the County, NAS Fallon, TCID and other organizations like the Red Cross. For Field Day we go out to a field location and operate without “grid power” continuously for 24 hours, making radio contacts around the country. We test radios, antennas,



Ken Thomas and Sophia making contacts



battery/solar and other equipment, and hone our skills in the art.

Radio amateurs are licensed by the FCC and have to pass an exam to get a license. Most applicants can pass the Technician class test with only about five hours of study. There are no age restrictions on getting a license. Our club gives license exams locally the 2nd Saturday of every month. With this license, new hams can start using inexpensive handheld radios capable of talking through local mountain-top repeaters that extend local area range. This is a great first step in emergency

communications preparedness. Amateur radio is also a fun hobby. Amateur Radio of Churchill County (ARCC), our local club, holds weekly radio get-togethers and monthly meetings. The club recently went to Fort Churchill to participate in fun Parks On The Air.

If you are curious about ham radios or would like to have a backup emergency communication options, ARCC can help get you started. [www.facebook.com/ChurchillCountyAmateurRadio/](http://www.facebook.com/ChurchillCountyAmateurRadio/)

ANNOUNCEMENTS

May Marriages



- 5/03/2024 Ammie Marie Ball-Urien, 48, to Ivan Richard Sanderson, 54, both of Fallon
- 5/05/2024 Crystal Lee Henderson, 44, to Nero Shawn Thomas, 53, both of Fallon
- 5/06/2024 Mary Ester Robbins, 30, to Cody Clifford Huffman, 29, both of Fallon
- 5/06/2024 Christina Marie Whitaker, 44, to Joshua Alexander Metcalf, 32, both of Fallon
- 5/07/2024 Lizeth Maria Morales, 26, to Charles Craig Slauch, 28, both of Fernley, NV
- 5/09/2024 Kimberly Adriana Sandoval, 18, to Bradyn Scott Funsch, 18, both of Fallon
- 5/10/2024 Stephanie Anne Mason, 44, to Collin Patrick Mullins, 45, both of Fallon
- 5/10/2024 Heather Lynne Lacow, 46, to Richard James Pettay, 49, both of Fernley, NV
- 5/13/2024 Natalie Marie Anninger, 35, to Joshua Matthew Jackson, 36, both of Fallon
- 5/15/2024 Korene Annette Champagne, 52, to Robert Xuan Fainelli, 52, both of Fernley, NV
- 5/15/2024 Berenice Joanna Peru, 27, to Saul Lopez-Esparza, 28, both of Fallon
- 5/16/2024 Trudy Lynn Veach, 62, to Paul Little Shamlan, 65, both of Fallon
- 5/17/2024 Samantha Henkel, 33, of Nevada, to Dusti William Lattimer, 27, of Fallon
- 5/17/2024 Terry Jack White, 24, to Timothy Michael Tabor, 59, both of Fallon
- 5/17/2024 Rebecca Claire Stark, 28, to Jestin Jay Lee Ogle, 25, both of Fallon
- 5/20/2024 Jenna Leigh Harrell, 39, to Levi James McDonald, 36, both of Fallon
- 5/20/2024 Alex Lauren Zenz, 33, to Joseph Michael Becerra, 43, both of Fallon
- 5/20/2024 Tabitha Lynn Millner, 41, to Robert Ray Morales, 49, both of Fallon
- 5/21/2024 Chandler Lennon McAlexander, 23, to Miguel Noah Fernandez, Jr., 22, both of NV
- 5/23/2024 Sasha Marie Nalevanko, 30, to Daniel Hector Viera, 39, both of Vallejo, CA
- 5/23/2024 Alyssa Catherine McClain, 22, to Cory Tyler Hesier, 26, both of Fallon
- 5/24/2024 Keysha Mary Bellucci, 68, to Aaron Eduard Flores, 35, both of Roy, UT
- 5/28/2024 Nateya Tontsia Wiggins, 18, to Andrew Paul Flugler, Jr., 18, both of Fallon
- 5/28/2024 Isabella Rose Thomas, 26, to Amber Elizabeth Behrendt, 32, both of Fernley, NV
- 5/29/2024 Zoey Leeann Brown, 20, to Austin Ian Gerhardson, 20, both of Fallon
- 5/29/2024 Cairayanne Junae Sibley, 23, to Turner McLane Bendickson, 24, both of Fallon
- 5/31/2024 Chloe Sommer Smith, 20, to Andrew Spencer Hansen, 24, both of Fallon
- 5/31/2024 Lilia Jessennia Lynn Torres, 23, to Benjamin Leonidas Montes, 25, both of Fallon
- 5/31/2024 Marley Rene Green, 23, of Fallon, to Hunter Paul Robinson, 23, of Carson City, NV
- 5/31/2024 Jillisa Marie Pierson, 33, to Ashley Trevor Opensaw, 43, both of Fallon



BABY

May Births

- Journey Jade Chesser**  
born May 2 to Jasmine Ortiz and Michael Chesser, weighing 6 lbs. 14 oz., measuring 19 inches
- Leighton Louis Waters**  
born May 15 to Jessica Wilkins and Jonnie Waters, weighing 5 lbs. 15 oz., measuring 18 1/2 inches
- Leonard LeeRoy Oller**  
born May 21 to Kelsey Sharp and Cory Oller, weighing 7 lbs. 5 oz., measuring 20 inches
- Stevie Jo Gordon**  
born May 24 to Sarita Jo Condie and Sterling Gordon, weighing 8 lbs. 8 oz., measuring 21 and 1/2 inches

Correction April Births

- Jace Anthony Stanford**  
born April 10 to Erika Lynn and Anthony John Stanford, weighing 7 lbs. 15 oz., measuring 20 inches

## KINDERGARTEN

### REGISTER NOW for the 24-25 SCHOOL YEAR!

IMPORTANT NOTICE: Per AB65, your child must be 5 on or before 08/01/2024.

Children enrolled in Northside Early Learning Center's Pre-K program until the end of the year will automatically be enrolled in Kindergarten at Churchill County School District.

**Our registration process is fully online!**

To register and to view additional information:

- Visit [churchillcsd.com](http://churchillcsd.com)
- Go to the Families & Students Tab under General Information and click "KINDERGARTEN REGISTRATION for 24-25 School Year"

OR

FOR QUESTIONS CONTACT THE REGISTRATION OFFICE: 775-423-5184 | [registration@churchillcsd.com](mailto:registration@churchillcsd.com)

## PRE-KINDERGARTEN

### At Northside Early Learning Center NOW ACCEPTING APPLICATIONS for the 24-25 School Year!

Incoming students must turn 3 years old (3-year-old program) or 4 years old (4-year-old program) on or before August 01, 2024, and not be age-eligible for kindergarten. IMPORTANT NOTICE: Per AB65, your child must be 3 or 4 on or before 08/01/2024.

**Information available at:**

- [www.churchillcsd.com](http://www.churchillcsd.com)
- Northside Early Learning Center  
340 Venturacci Lane  
775-423-3463

OR
Scan Here

\*Student Admission to Pre-K at NELC Pending Application Approval\*

Families are determined eligible for pre-kindergarten funding based on their verified family size, total annual gross income, and the maximum allowable income for eligibility. Students that exceed the financial requirements will be placed on a waitlist.

FOR QUESTIONS CONTACT: NORTHSIDE EARLY LEARNING CENTER: CHURCHILLCSD.COM | 340 VENTURACCI LN. | FALLON, NV 89406 | 775-423-3463

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ANNOUNCEMENTS



**PET OF THE WEEK**



**Tonka (D-439)**

This is Tonka (D-439). He's a very playful Chow Chow mix who enjoys a good game involving tennis balls. He knows the basic command of sit and gets along with all dogs.

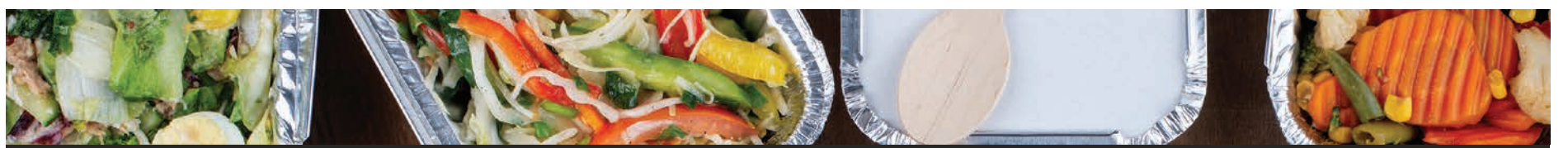
If you think he would be a good addition to your household, please give us a call or come check him out.

**Fallon Animal Shelter**  
(775)423-2282



Amethyst and I mailed our primary election ballots from Scotland today. The articles published by The Fallon Post helped us make an informed decision. Your work matters.

Thank you!  
- Garrett



**SENIOR CENTER MENU**  
WILLIAM N. PENNINGTON LIFE CENTER 952 S. MAINE STREET, FALLON, NV | 775-423-7096  
Lunch Served Monday - Friday 11:30 a.m. - 12:30 p.m. | Lunch is \$6 for those under 60 and a suggested donation of \$3 for those 60 and older.

|                                                                                                                                               |                                                                                                                                              |                                                 |                                                                                                          |                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Monday, June 17</b><br/>Chili Cheese Baked Potato<br/>Steamed Carrots<br/>WW Banana Muffin<br/>FF Blueberry Yogurt<br/>Orange Juice</p> | <p><b>Tuesday, June 18</b><br/>Teriyaki Chicken Breast<br/>Fluffy Brown Rice<br/>Baked Beans<br/>Broccoli, Cauliflower<br/>Pineapple Cup</p> | <p><b>Wednesday, June 19</b><br/>- Closed -</p> | <p><b>Thursday, June 20</b><br/>Zucchini &amp; Tomato<br/>Cornbread<br/>Smart Balance<br/>Fresh Plum</p> | <p><b>Friday, June 21</b><br/>Turkey Wrap<br/>Spinach Cucumber<br/>Swiss Cheese, Tortilla<br/>4 Bean Salad<br/>Spiced Peaches<br/>Baked Potato Chips</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

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**FALLON DAILY BREAD**  
WOLF CENTER | 457 ESMERALDA AVE., FALLON NV | 775-423-4714  
Meals are served Mondays and Thursdays from 5 - 6 p.m.

|                                                                                             |                                                                       |                                                                            |                                                                   |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|
| <p><b>Monday, June 17</b><br/>Hot Turkey Sandwiches<br/>Mashed Potatoes and Green Beans</p> | <p><b>Thursday, June 20</b><br/>Pizza Night<br/>Salad and Dessert</p> | <p><b>Monday, June 24</b><br/>Chicken Fettuccine<br/>Salad and Dessert</p> | <p><b>Thursday, June 27</b><br/>Taco Night<br/>Beans and Rice</p> |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|

*All are Welcome!*



**SUMMER 2024 FOOD SERVICE PROGRAM**  
ChurchillCSD is participating in the Summer Food Service Program.  
• Meals will be provided to children WITHOUT CHARGE.  
• MEALS WILL NOT BE SERVED June 19 & July 1-5

**LOCATIONS & TIMES**  
**CHURCHILLCSD STAFFED LOCATIONS (MONDAY-THURSDAY)**  
Serving hot meals in their cafeterias that must be consumed at the site.  
Northside Early Learning Center | July 8-25  
8:00-8:30 and 11:15-11:45 (breakfast & lunch)  
Churchill County Middle School | June 3-27 & July 8-August 2  
8:00-8:30 and 11:15-11:45 (breakfast & lunch)  
Churchill County High School | June 3-27  
8:00-8:30 and 11:15-11:45 (breakfast & lunch)  
Meal Kit Pick-Up | June 3-27 & July 8-August 2 (Thursday ONLY)  
Churchill County Middle School  
12:00-1:00pm  
Families can pick up a meal kit box every Thursday with food items to be assembled. Recipe cards are included.

**COMMUNITY STAFFED LOCATIONS (MONDAY-THURSDAY)**  
Serving sack lunch meals that can be taken from the site.  
Fallon Youth Club | June 3 - August 2  
324 Pennington Cir.  
8:15-8:30 and 5:15-5:30 (breakfast & dinner)  
SUMFUN/Cottage School (C.A.R.E.) | June 3 - August 2  
255 E. Stillwater Ave.  
12:00-12:15 (lunch)  
Oats Park | June 3 - August 2 (Monday-Thursday)  
151 E. Park St.  
12:30-1:00 (lunch & snack available)  
Venturacci Park/Skate Park | June 3 - August 2  
341 Venturacci Ln.  
12:25-12:45 and 3:30-4:00 (lunch & snack)  
Fallon Paiute-Shoshone Tribe | June 3 - August 2 (Monday-Thursday)  
8955 Mission Rd.  
12:00-12:30 (lunch & snack)

This institution is an equal opportunity provider and employer.

**TENTH JUDICIAL DISTRICT COURT**  
*Divorce / Annulment Monthly Report / Dates: May 2024*

| Involved Parties                                              | Disposition         |
|---------------------------------------------------------------|---------------------|
| Carter, Una Y. v. Martinez, Jose Luis                         | Decree of Divorce   |
| Fallis-Hale, Jessica Marie v. McCart, Dyllon Ryley            | Decree of Annulment |
| Tokhtiyeva, Aidana v. Doshi, Vikas                            | Decree of Divorce   |
| Daniels, Laura v. Daniels, George                             | Decree of Divorce   |
| Khan, Atta U. v. Majlish, Sbaina Khan                         | Decree of Divorce   |
| Carlos, Maria Krisma v. Tanega, Dexter Austria                | Decree of Divorce   |
| Niedrich, Robin Jacquelin v. Niedrich, Charles Arthur         | Decree of Divorce   |
| Pizer, Timothy v. Pizer, Brittany                             | Decree of Divorce   |
| Wilson, Anna C. v. Wilson, Kenneth A.                         | Decree of Divorce   |
| Sabo, Nicolas v. McSweeney, Haley                             | Decree of Divorce   |
| Oaks, James Lee v. Oaks, Karen Marie                          | Decree of Divorce   |
| Lujano, Kathy v. Duran, Maria A.                              | Decree of Divorce   |
| Perkins, William Joseph v. Peguero, Scarlett Velenzuela       | Decree of Divorce   |
| Ventura, Shealene v. Ventura, Juan Carlos                     | Decree of Divorce   |
| Harrison, Taylor v. Harrison, Tulsa                           | Decree of Divorce   |
| Keough, Joseph v. Monma, Jessica                              | Decree of Divorce   |
| Gill, Amarjit Singh v. Kaur, Sandeep                          | Decree of Divorce   |
| Jimenez, Maria Sherry Anna M. v. Jimenez Jr., Lamberto G.     | Decree of Divorce   |
| Webb, James Leonard v. Webb, Deanne Michelle                  | Decree of Divorce   |
| Najera, Angelique Ramona v. Martinez, Alisson Michel Alvarado | Decree of Divorce   |
| Parungo, Marietta Mendoza v. Tiongo, Jessie Lugtu             | Decree of Divorce   |
| Pierson, Jillisa v. Pierson, Allen                            | Decree of Divorce   |
| Nef, Dustie J. v. Nef, Cheyann Denae                          | Decree of Divorce   |
| Jackson, Angel Cicy v. Armstrong, Jabrail                     | Decree of Divorce   |

GOVERNMENT

County Commissioners Meeting Notes



County Commissioners Myles Getto, Justin Heath, and Bus Scharmann recognize some of the top finishers with buckles, ribbons and swag bags at the June 6 meeting. Credit Anne McMillin.

By Rachel Dahl

County Commissioners met last week in their regular meeting to discuss a list of general matters, including presenting awards to several exhibitors from the 2024 Churchill County Junior Livestock Show. The county is a strong supporter of the Livestock Show and has spent countless hours and dollars supporting the youth in the community for nearly 80 years.

Commissioners also heard a report from Jeremy Drew of Resource Concepts regarding the Bureau of Land Management's Draft Resource Management Plan Amendment and Environmental Impact Statement for Greater Sage-Grouse, who gave a history of the process over the past nine years. They approved a comment letter to the plan, reiterating that the plan has the potential to impact the eastern third of the county and emphasizing the critical need to maintain the practice of multiple-use management on the public lands that are critical to the county's "culture, customs, and economy."

The county also recommended dropping Alternative 3, 4, and 6 from further consideration as they are inconsistent with state and local planning. It was recommended that Alternatives 1, 2, and 5 continue to be analyzed and further refined.

In other business, commissioners adopted a resolution designating the Churchill County Library Director to be a position for which there is a critical labor shortage and as a critical need position. This will allow the Library Board of Directors to temporarily re-employ a retired public employee as the Library Director without impacting the retired public employee's benefits.

The Library Board of Directors will meet on Thursday, June 13, in a Special Meeting at 4 p.m. to consider and act on making a job offer to former Library Director Carol Lloyd to fill the current vacancy.

Additionally, Commissioners rescinded Tara Price-Gritzmacher's and Ashlee McGarity's recent reappointments to the Library Board of Trustees for a term beginning July 1, 2024, to comply with the Churchill County Board Nomination Policy.

Tara Price-Gritzmacher was initially appointed to the Library Board of Trustees to fill an unexpired term from July 1, 2023, to June 30, 2024, and Ashlee McGarity was appointed to the board with a term beginning on July 1, 2020, through June 30, 2024. Per the Churchill County Board Nomination Policy (Doc #443434), adopted by the Board of County

Commissioners on November 6, 2014, it states under Monitoring and Notification: "Notification to the board member whose term is expiring will include direction on how to re-apply if the member is still interested in serving unless the board member is subject to term limits. A copy of the written notice shall also be sent to the relevant department head and the county manager." The members were not instructed on "how to re-apply" and thus were not given a copy of the application to re-apply for another term. Action was taken to rescind the reappointments, after which the eligible board members will be provided with an application to reapply for the open terms. The open positions will be advertised to the public as outlined in the Policy in the intervening period. NRS 379.020 authorizes the trustee to hold office until their successors are appointed and qualified, so any delay will not impact the board's operations.

The commissioners also made several personnel changes for the new fiscal year, including a new alternate public defender, eliminating the building official position, approving a senior building inspector, reclassifying a legal secretary in the District Attorney's office, approving a human resources manager to begin July 8 as well as a human resource generalist. Several other positions were adjusted, and a complete list can be found in the board packet for the June 6 commission meeting on the county website.

Finally, the commissioners approved an amendment to the Memorandum of Agreement (MoA) between the Bureau of Reclamation (BoR), U.S. Fish and Wildlife Service (USFWS), and Churchill County for delivery of treated effluent to the Stillwater National Wildlife Refuge. In 2010, USFWS, BoR, and Churchill County entered into an MoA to distribute effluent from the Moody wastewater facility to the Stillwater Refuge using BoR facilities. USFWS was required to apply for a water rights certificate associated with this agreement and has applied for the water right permit since then. The discharge of treated effluent from the Moody facility has generally been unnecessary in the intervening period, so no certificated beneficial use has been established in the intervening time. USFWS has requested, and the amendment provides, that Churchill County will be responsible for applying for any necessary water right permits under this agreement.

The County Commission meets the first Thursday of each month at 8:15 a.m. and the second Wednesday at 1:15 p.m.

School Board Meeting Notes Heading into Summer

By Rachel Dahl

The Churchill County School Board of Trustees met last week, May 29, 2024, in their regular meeting. During this meeting, the board recognized the Girls' Softball State Championship Team for their achievements this year and for earning the Academic State Title. The board also recognized the Boys' Golf Team for placing second in the state golf competition and the Swimming and Track athletes who competed and placed in their state competitions (See Sports on page 11).

Trustees also interviewed the applicants to fill the open board position vacated by Tricia Strandin, Sue Chambers, and Wendy Bullock, voting to appoint Bullock. Bullock filed earlier this year to run for an open seat on the board, and with only three candidates filing to fill three open positions, Bullock will be seated after the election. Several board members mentioned choosing Bullock as it now gives her and the board continuity by filling one vacant seat at this time.

The contract for technology services with Oasis Online was renewed for the next five years, through June 30, 2029, for a total of \$545,088, a 4 percent increase over the previous contract, which was \$524,133. Oasis Online has been providing technology services to the district for over a decade, and trustees expressed their gratitude and confidence in the service and responsiveness Oasis provides.

Two District Office employees were hired: Karina Keeler as Executive Assistant to the Superintendent and Board and Cameron Sorensen as the new Human Resources Manager (District Hires HR Director, see page 9).

The board also heard a report and discussed the Fiscal Year 2024-25 Final Budget, presented by Comptroller Christi Fielding and Consultant Phyllys Dowd. According to agenda packet information, the budget expenditures are estimated to be \$63,921,653 from fourteen governmental fund types, with an additional \$472,350 from one proprietary fund type (Workers Compensation).

MONDAY 6 am, 8 am, 9 am, 4:30 pm, 7 pm

TUESDAY 6 am, 8 am, 9 am, 5:30 pm, 7 pm Men's

WEDNESDAY 6 am, 8 am, 9 am, 5:30 pm

THURSDAY 6 am, (7 am), 8 am, 9 am, 4:30 pm, 5:30 pm

FRIDAY 6 am, 8 am, 9 am, 5:30 pm

SATURDAY 7 am\*, 9 am, 10 pm

*Underlined class times are JUMP classes.*

95 Whitaker Lane, Fallon



[ Mobile Miracle continued from page 1 ]

Yumba Shoshone Tribes. “Now we can offer health-care, not just within the four walls,” said Pishion. “Now we can go into the communities... and help the Native American people.”

On hand for the ribbon cutting was the USDA Rural Development Undersecretary, Dr. Basil Gooden, along with the Nevada USDA Rural Development Director, Lucas Ingvaldstad. Gooden explained that the USDA has many economic development tools that the department deploys nationwide. “We believe that rural Americans are entitled to, and should have, the same types of opportunities as individuals in other parts of the country.”

The \$672,950 investment in the Mobile Clinic was made via the USDA RD Community Facilities branch, specifically through the Emergency Rural Health Care Grant program. “It is easy for us to look at the dollars we invest across rural America, it’s easy for us to name the projects we invest in across the country, but really... the work is done because of the people like you here today,” said Gooden, “Without you, we couldn’t do the work that we do.”

Gooden reported funding for the program stemmed from the Inflation Reduction Act and the APR Act, which is the most recent federal stimulus bill to aid public health and economic recovery from and how the grant was funded. “Our agency should be evaluated not on the projects funded or on the dollars that go out,” remarked Gooden, “but on the impact that is made across the country.”

Chairwoman Williams-Tuni addressed their ongoing need for accessible medical care. “It has been a long-standing vision of the tribe,” she said. “this marks a significant move forward for our tribal communities... to provide adequate medical care in serving our remote communities that may otherwise have lesser opportunities.”

According to Joy Schultz, RN, and Dr. Chai, two of the essential Mobile Clinic staff members, they began serving tribal members in remote locations during COVID-19. Soon, they discovered the need extended beyond vaccinations and began offering primary medical care from a parking lot under a pop-up tent—if they were lucky. Little to no privacy was offered, much less an appropriate space for assessing patients’ needs.

The mobile unit offers two separate private clinic rooms, one of which will soon serve as a dental room, where patients can see a dentist and hygienist for basic dental needs. It also has a bathroom and an elevator to help patients with limited mobility.

In addition to Schultz and Chai, the mobile unit employs laboratory director Christine Baldwin, who also handles their medical technology. Audrea Menoliola is likewise on hand as a Patient Advocate/Case Manager to help tribal members gain access to valuable resources and navigate the broader healthcare system.

According to Bracamontes, FPST began their partnership before the idea of a mobile clinic took shape. They learned about available USDA funds and began partnering with Rural Development in 2022.

Dr. Chai, who has been with the Tribal Health Clinic for about four and a half years, shared the importance of being able to visit homebound, chronically ill, and terminal patients in remote locations. Chai believes the Tribal Health Clinic and the mobile unit are making a real difference to the members they serve.

Schultz, who shared some of the many services the unit and staff can offer patients, called it a “mobile miracle.” And she is not wrong. Through the Mobile Clinic, she, Dr. Chai, and the staff are saving lives, improving health and wellness locally, and connecting people to valuable resources, including assistance with food, medication access, dental care, and more.

Bracamontes explained that some tribal patients sometimes do not have access to reliable transportation or even telephone service. The unit offers an extension of the services offered by the Tribal Clinic. Further, the clinic staff is committed to expanding traditional holistic health practices while making cutting-edge medical technology accessible and available. They take whatever they can on the road to assist patients in every way they can, even to their doorstep when needed.

Standing in for the Lovelock Paiute Tribal Chairman Alfred Happy II was City of Fallon Mayor Ken Tedford. He addressed the crowd and expressed his gratitude for the services the Mobile Clinic will provide to tribal members locally and beyond.

While that may be a way down the road, rural Nevada can take stock of the fantastic work the Tribal Clinic and Mobile Unit are doing to bring health and medical care to tribal members across the region.

## COURT

# District Court – June 4

By Teresa Moon

The Tenth Judicial District Court convened Tuesday, June 4, with Judge Thomas Stockard presiding.

Jason Ross Cain pleaded guilty to the Gross Misdemeanor charge of Abuse, Neglect, or Endangerment of a Child not Causing Substantial Bodily or Mental Harm. State statute dictates mandatory jail unless the defendant obtains a psychological risk assessment that determines the defendant is deemed at low risk to re-offend. The allegation states that Cain was operating a motor vehicle, had an accident with his child in the car, and was under the influence at the time. The court set sentencing for August 27.

Odome James Jackson, in custody, appeared for arraignment on a first amended criminal complaint filed by the state. Jackson is charged with Count I, Driving Under the Influence of an Intoxicating Liquor or a Controlled or Prohibited Substance, with a prior felony conviction for DUI. If convicted, the term carries a mandatory prison sentence of 2-15 years and a fine of \$2,000-5,000; Count II, Lights or Illuminating Devices Required, a misdemeanor, which carries up to six months in jail and a fine of up to \$1,000. As indicated in previous hearings, Jackson said he does not intend to enter pleas. In response, the court entered not-guilty pleas on each count.

Chaz James John appeared for sentencing on three Category D Felonies: Fraudulent Use of a Credit Card, Possessing a Credit Card or a Debit Card without Consent, and Failure to Appear After Admission of Bail or Release, to which he pled guilty in March.

Senior Deputy District Attorney Chelsea Sanford told the court John made some very poor choices and that this was a crime of opportunity. According to Sanford, John was seen on video taking a credit card, which he used until it was declined, then threw it out the window. Sanford also stated the defendant has a drug problem, and the community should not have to suffer because of it. She asked Judge Stockard to send a message to John by including jail time in his sentence should he be granted probation.

Alternate Public Defender Wright Noel told the court that his client had made positive changes, has completed the drug court program, is now employed, has been under Court Service supervision, and has been testing negative for drugs. Noel asked for probation with a heavy underlying sentence.

John apologized to the victim and acknowledged the wrong he had done. He received probation on two suspended consecutive sentences of 19-48 months in prison. Judge Stockard ordered John to serve ten days in the Churchill County Jail, which he may serve on weekends. John must also follow the recommendations of his recently obtained substance abuse evaluation. “I hope you’re sincere, I really do ... Don’t waste this opportunity,” Judge Stockard told John.

Sean Douglas Bredwell appeared for sentencing on the Gross Misdemeanor of False Imprisonment. After a successfully resolved criminal settlement conference, Bredwell received a suspended sentence of 364 days in Churchill County Jail. He was placed on probation with the condition that he complete an anger management course within eight months.

Wendell Reiger, in Nevada State custody, appeared for sentencing on a

Category C Felony of Attempt to Commit Residential Burglary and the Category E Felony of Attempt to Commit Bribery or Intimidate a Witness to Influence Testimony. SDDA Chelsea Sanford told the court this was déjà vu, “We’re here again on this defendant...” On the burglary, Sanford asked for the maximum sentence to run consecutively to his current incarceration. “The state is seeking such a harsh sentence because the defendant has earned it,” stated Sanford, “The state is asking that we basically protect the community of Churchill County as long as possible.” On the intimidation charge, Sanford explained that while the defendant was in custody, he had another inmate call the victim and try to convince him to say he did not know who hurt him. “We are asking you hold him responsible today,” Sanford concluded.

Retained defense attorney Steve Evenson, Esq. told the court, “The idea that this was a burglary because he had the intent to commit a crime when he entered the home is not the fact here ... It turned into a melee where bear spray was used on the adult child.” Evenson said the issue here is who used the bear spray. Regarding the phone call issue, there is an allegation that Reiger can be heard in the background.

Evenson told the court that his client obtained his GED while in prison and is finally becoming the adult he should have become a long time ago. He asked for probation on both counts. “He knows that the key to his life going forward is making better decisions,” said Evenson, who believes the deterrent of the probation and the lengthy jail term – Reiger having to go back and serve his time without the benefit of credit for time served, is potentially a lot worse for him than any other remedy the court would fashion.

Sanford argued against probation, noting that the court has heard this all three times before from this defendant. Further, Reiger has thirteen prior felonies, yet the defense saying that more jail time is not the solution. “Your Honor, he has forced this to be the solution ... We have to protect our public.”

Judge Stockard sentenced Reiger to 12-36 months on the burglary charge and 12-45 months on the bribery charge, with the sentences running consecutively. Reiger was remanded to the custody of the Nevada State Prison for the imposition of the sentences.

Landon Dakota Mason appeared via Zoom for sentencing on the Category C Felony Offer, Attempt, or Commission of an Unauthorized Act Relating to the Manufacture or Compounding of Certain Controlled Substances, to which he pled guilty in February 2023. The state recommended a fine for Mason; the defense asked the court to impose the minimum fine with no probation. Fees and assessments were imposed. Judge Stockard fined Mason \$1,000, to be paid within the next eight months.

### CONTINUANCES:

*Austin Taylor Dyer’s arraignment was continued to June 25*

*Amanda Marie Todd’s arraignment was continued to June 11*

*Salvador Macias, Jr’s sentencing was continued to June 25*

*Elijah Blue Aughe’s sentencing was continued to August 6*

*Jessop Reece Morrison’s status hearing was continued to August 27*



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EDUCATION

# Tears and Cheers at Logos Kindergarten Promotion



By Leanna Lehman

Thursday, June 6, Logos Christian Academy celebrated its class of graduating kindergartners who will be forging into the first grade after their much-needed summer vacation.

Breaking out of her retirement to teach kindergarten for Logos after its move to the new Front Street location last August, a

tearful Connie Heath praised her students, each of whom she fell in love with over the school year.

In addition to receiving their graduation certificates, students perfectly recited the Pledge of Allegiance, led by Elijia Ethridge, and the Lord's Prayer. Rounding out the celebration, Mrs. Heath shared her students' favorite things about the last year and what

they want to be when they grow up. The answers ranged from cowboys and cowgirls to becoming teachers like Mrs. Heath and everything in between.

We can only hope some of them become what they dream to be, especially if some become teachers as wonderful as Mrs. Heath.

Congratulations to Logos's new class of first graders!

**MEET OUR NEW HUMAN RESOURCES MANAGER**

**CAMERON SORENSEN**  
HUMAN RESOURCES MANAGER

## Local Grad Hired as New Human Resources Manager

Staff Report

The Churchill County School District Board of Trustees has hired Cameron Sorensen, a Greenwave graduate from Churchill County High School, as the new Human Resources Manager.

Sorensen attended Colorado State University, where he received a Master's in HR Management. He has over six years of experience in the private sector, specializing in HR consulting, project management, data analysis, and HR operations.

During his career, Sorensen has led national onboarding initiatives for a prominent public accounting firm, enhancing the onboarding process for over 500 new hires annually. As an HR consultant, he has successfully managed projects across all HR functions, including talent acquisition, payroll, performance management, and HR technology implementations. His ability to translate complex data into actionable insights has consistently improved HR strategies and business outcomes.

He looks forward to bringing his experience into the HR manager role for the district to help cultivate a positive, productive, and result-driven HR function.

Most importantly, Cameron is excited to be back in Fallon, where he looks forward to reconnecting with friends and family and contributing to the community that played a significant role in his development. He is eager to enjoy summer weekends at Lake Lahontan, explore the surrounding mountains, and take advantage of everything the Nevada desert offers.

## Student Interns Observe Setting of Oasis Academy HVAC Unit

By Leanna Lehman

If you were driving near Safeway last week, you might have noticed some air conditioning work. Upon a closer look, you would have also seen two CCHS School to Careers Work Based Learning business partners – Just in Time HVAC, working on installing a commercial HVAC system, and a crane from Mills Farm and Industrial, setting the unit atop the building.

Both these local businesses, Just in Time and Mills Farm & Industrial, have taken on student interns from the burgeoning Work Based Learning program developed by CCHS's Dr. Sue Segura, who leads the School to Careers Program.

According to Dr. Sue, Just in Time, owned by Justin Judd, has taken on Hadley Frey and Ryan Judd, both of whom have expressed an interest in careers in HVAC. The field of HVAC is always hiring. Like many skilled trade professions, there is good money to be made with benefits often available. It is also a field that relies increasingly on high-tech equipment, giving technicians new opportunities to learn cutting-edge technology as they progress through their careers, including refrigeration, heating, air conditioning, plumbing, and electrical skills.

According to Dr. Sue, these internships give our students opportunities to practice new and developing skills in real-world scenarios. Just in Time and MFI were in the process of installing a new commercial air conditioning unit, giving Frey and Judd an opportunity to observe professionals in action. This will give them a better perspective on what jobs like these entail during their day-to-day operations.

As part of the Work-Based Learning internship program, students learn what Dr. Sue refers to as "soft skills." These include important employment musts like time management, communication, resilience, responsibility, ideation, analysis, and organization. The program also gives students a chance to build networks with potential employers.

Over the summer, these two young men will work alongside other employees, learning skills, gaining experience, and seeing first-hand what it takes to do the job. And who knows, maybe they will follow in the footsteps of some businesses that gave them a chance to learn their skilled trade.



Hadley Frey, Grant Mills, and Ryan Judd in front of MFI crane. Photo by Sue Segura.

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SPORTS

# Cal Ripkin 12U Allstar Team

By Nancy Chapman

Hello Fallon, meet your 12U Cal Ripkin Allstar team: Damon Edgmon, Briar Kuntz, Mason White, Luke McCallum, Lelan White, Keason Craig, Brayden Bryant, Michael Doud, Jackson Macy, Bryce Timmons, Weston Starr, Carter Larson, Darius Fruzza, Jackson Frey, and Michael Lister. Head Coach Justin Judd, Assistant Coach Josh McCallum, and Pitching Coach Andrew Craig. Brayden Bryant and Damon Edgmon are not pictured.

This team has planned to attend the Cal Ripkin 12U Tournament in Waikiki, Hawaii, since July 2023. They have been practicing three times a week and attending tournaments every other weekend, often traveling to the tournaments and playing on the visitor's side. Coach Judd has made it clear that he will take the Fallon, Nevada 12U team to Hawaii. The other Nevada All-Star teams have declined the invitation to attend, but not Fallon. These players and their dedicated parents have worked hard to accomplish the Hawaii tournament.

Most of these kids have been playing baseball continuously for 12 months. Fall and winter baseball is not for the timid.

The Fallon Allstars (Hornets) started their 2024 Allstar season in Boise, Idaho. They let all the teams there know they were heading for bigger things—Hawaii in July. The tournament started on Saturday and went through Memorial Weekend, culminating on Monday.

Coaches, players, parents, and family members have all worked together to make this a dream come true for these kids. They have



some great raffle prizes: a Bryant Mini Split AC/Heating unit electric and ductless valued at \$4500 donated by Just In Time Heating and Air, a Yeti Cooler with baseball fan pack, 30 lb. meat bundles (2 each) donated by Momma's Meats, a Glock Pistol 9mm 3rd generation, and a Smith and Wesson AR-15 rifle 5.56. Please contact any players or stop by the office at Just in Time Heating and Air on the Reno Highway and purchase your raffle tickets. The drawing is being held the last week of June.

## Talented, Tough, and Tenacious Fallon Rodeo Kids Headed for National Finals



Wyatt Peek, Clayton Hiibel, Stix Lee, Stella Lee, Rostin Snow, Jarrett Peek. Photo by Jennifur Peek.

By Leanna Lehman

Several local student-athletes made their way to Winnemucca from May 22-27 to compete in the Nevada State High School Finals Rodeo and Junior High School Finals. Since September, these kids have traveled across the Silver State to compete in rodeos spread out over one of the largest geographical state regions in the nation.

They often faced harsh weather conditions, slogging through the muck and mud, bearing up against extreme heat and cold, and enduring the endless Nevada winds.

Some have survived injury and upset. All have spent countless hours practicing for their events and, in many cases, caring for their animals. They do all of this while trying to keep up with home life, chores, homework, and the demands of school.

Impressive. Isn't it?

Of the many that ranked well enough to go to the state finals, several placed in the top four in their events, earning them a place at the national finals.

Making an outstanding showing was Stix Lee, who competed in the junior high events, earning state championships in breakaway roping and ribbon roping. Stix was named the Reserve All-Around Champion, Reserve Goat Tying Champion, and Reserve Team Roping Champion, taking 4th place in chute dogging.



Beau Drake, Junior NV State Bull Riding Champion. Photo by Jamie Drake.

Stella Lee, also competing in the junior class, is the new state Rookie Girls' All-Around Champion and State Champion Ribbon Roper. Additionally, Stella placed 4th in pole bending, 5th in breakaway roping, 6th in team roping, 7th in barrel racing, and 12th in goat tying.

Clayton Hiibel brought the Junior Reserve Team Roping Championship home, roping with partner Stix Lee. He was also named Reserve Breakaway Roping Champion and Boys' Rookie All-Around Champion. In other events, he placed 7th in goat tying and ribbon roping and 11th in chute dogging.

Beau Drake Jr. placed 1st in Junior Bull Riding, taking the state championship.

In the high school events, Rostin Snow placed 3rd in bareback and bull riding, while Jarrett and Wyatt Peek placed 3rd in the team roping competition, with Wyatt also placing 6th in calf roping.

Rostin, Jarrett, and Wyatt, who placed in the top four at Winnemucca, will soon be heading for the National High School Finals Rodeo in Rock Springs, WY, July 13-20.

Stix, Stella, Clayton, and Beau will compete in Des Moines, IA, June 23-29 at the 2024 National Junior High School Finals Rodeo. Good luck. Fallon is so proud of you!

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SPORTS



Mayor Tedford, Councilwoman Frost, and Councilman Harmon helped celebrate the CCHS State Champions by dyeing the fountain green last week, followed by an awards ceremony in the City Hall Courtyard.

Congratulations to the Fallon Greenwave Softball team on the NIAA 3A State Championship and State Academic Championship! Congratulations to the Fallon Greenwave Track and Field's Jessalyn Lewis on the NIAA 3A State Championship in the Triple Jump! Congratulations to the Fallon Greenwave Swim Team and to Zachary Koenig on the NIAA 3A State Championships in the 100-yard Freestyle and the 100-yard Breaststroke! Photos by City of Fallon.

COMMUNITY

Movies & More

Your Community-Owned & Operated Fallon Theatre

We kick off our weekend at The Fallon Theatre with "The Land Before Time" at 6 p.m. on Friday and Saturday. This 1988 animated film tells of the daring adventures of an orphaned brontosaurus named Littlefoot, who is searching for the legendary Great Valley, a land of lush vegetation where the dinosaurs can thrive and live in peace. Along the way, he meets four other young dinosaurs, each of whom is a different species. They encounter several obstacles and the evil predator Sharptooth as they learn to work together to survive. This movie is rated G; the runtime is 1 hour and 9 minutes.



Our second film continues Peter Jackson's Hobbit Trilogy with "The Hobbit: The Desolation of Smaug," showing Friday and Saturday at 7 p.m. After successfully crossing over and under the Misty Mountains, Thorin and Company must seek aid from a powerful stranger before taking on the dangers of Mirkwood Forest without their Wizard. The party must complete the journey to Lonely Mountain, and the burglar Baggins must seek out the Secret Door, which will give them access to the hoard of the dragon Smaug. The film is rated PG-13 for extended sequences of intense fantasy action, violence, and frightening images. The runtime is 2 hours and 41 minutes.



The Hobbit Trilogy continues next weekend, June 21 and 22, with "The Battle of the Five Armies" at 7 p.m. and "Pirates of the Caribbean: The Curse of the Black Pearl" at 6 p.m.

We're hosting a special event on June 12th at 6 p.m., a Super Smash Bros Ultimate Video Game Tournament. The cost is \$3 to compete, free to watch, with a \$20 prize pool bonus. The coordinators ask participants to bring their own controller and a Switch, monitor, or TV if possible. Questions can be directed to Ben Jamieson at [bobdapirate227@gmail.com](mailto:bobdapirate227@gmail.com).

Looking even further into the calendar, on Wednesday, June 26, The De Golyer Bucking Horse and Bull Bash are sponsoring a special event movie at 7 p.m., "The Cowboy Way," a 1994 film starring

Woody Harrelson and Kiefer Sutherland. This sponsored movie precedes their 10th annual event on June 29th, so check them out. The movie is rated PG-13 for violence, some language, and comic sensuality. The runtime is 1 hour and 42 minutes.

In July, we'll host Acid Box, a Fallon-local band that blends hard rock, heavy metal, and punk with a blues influence. They'll be joined by additional local talent, Anabelle and the Desert Scrubs. Check them out on July 20 at 7 p.m. The cover charge is \$10.

The Fallon Theatre has something to offer everyone! For more information, please visit our Facebook page, [www.facebook.com/fallontheatre](http://www.facebook.com/fallontheatre), or our website, [www.fallontheatre.com](http://www.fallontheatre.com). If you are interested in renting the theatre for a party or event, please email us at [thefallontheatre@gmail.com](mailto:thefallontheatre@gmail.com). You are always welcome to call us at 775-423-6210 and leave a message.

COMMUNITY

# An Evening with the Arts

Churchill Arts Council held their first-since-the-pandemic Evening with the Arts on Saturday night. The “Queen of Hearts” Cocktail Party was the main fundraiser for the Arts Council, complete with a silent and live auction. Bidding for the bathroom makeover was intense with Councilwoman Kelly Frost prevailing to win the prize donated by Karl Buckmaster, Rock Tops Tile & Stone. Photos by *The Fallon Post*



Casey Pomeroy and Craig Chacon of Western Nevada Title.



Theresa Guillen Kutansky with Zip Upham and Museum Director, Mel Glover.



Dave and Maggie Halloran.



Mayor Ken Tedford with Mad Hatter, Zip Upham.



Mel Glover, Zip Upham, Kristen Matter, Theresa Guillen Kutansky.



Mel Glover and The Fallon Post publisher, Rachel Dahl.



Jessica and Sean Rowe.



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ALLISON'S BOOK REPORT

Julia Whelan  
Narrator Extraordinaire

I am currently road-tripping, spending two nomadic weeks camping in the mountains and on the coast of Northern California and Southern Oregon. The trees and the cooler weather are lovely, and we are spending a ton of time laughing with our kids and our friends and generally relaxing. You know I have an entire stack of books packed, and I may or may not get to all of them. Reading in the car is not for me; it immediately makes me turn a very unflattering shade of green. Audiobooks to the rescue. Audiobooks are truly a lifesaver on the road – I just pop a Dramamine, stick my earbuds in my ears, sit back, relax, and press play.

If you have listened to even a few audiobooks in your life, chances are good that you have heard Julia Whelan's voice. She has narrated hundreds of books across all genres, making her the "gold standard" in audiobook voices, narrating popular reads from Kristen Hannah, V.E. Schwab, Emily Henry, Abby Jimenez, Gillian Flynn, Cormac McCarthy, Nora Roberts, Jojo Moyes, and many more. Choosing my favorite would be

impossible, but here is a list of five amazing audiobooks narrated by Julia Whelan.

1. "The Invisible Life of Addie LaRue" by V.E. Schwab: Addie's story is sprawling and magical. It is the very definition of a "modern classic," and Julia's narration is both beautiful and haunting.
2. "Happy Place" by Emily Henry: All of Emily Henry's books are narrated by Julia, and every single one is wonderful, so there is no need to choose just this one – listen to them all.
3. "The Seven Husbands of Evelyn Hugo" by Taylor Jenkins Reid: Julia also narrates every single one of TJR's masterpieces, and again, I love them all with all my heart - but Evelyn Hugo will always be the queen.
4. "The Women" by Kristin Hannah: Kristin Hannah's books are almost all narrated by Julia, too - and if you like historical fiction, these are for you.
5. "Part of Your World" by Abby Jimenez: Abby Jimenez is yet another author who has a whole catalog of audiobooks



narrated by Julia Whelan, and again, they are all great, but "Part of Your World" was so sweet and laugh-out-loud funny that I am still thinking about it to this day

Just think, Julia has read more than 600 stories for us to enjoy, and we don't have to suffer any carsickness to enjoy them. Yay! Now go forth and search for the Julia Whelan audiobook of your dreams, then pop over to my Instagram @allison.the.reader to tell me what I should listen to next and to see some pics from our big road trip adventure.

Allison Diegel is the Executive Chaos Coordinator at the Diegel Home for Wayward Girls. She has been reading since before she could talk, and now she likes doing lots of both.

What's Cooking in Kelli's Kitchen

Kelli's Kitchen – Summer Scampi

By Kelli Kelly

The first week of 95+ degree temperatures is in the books, and my culinary endeavors have shifted towards cooling foods that require minimal cooking. All it takes is a glance out my office window at the bees buzzing around the 4-foot-tall pink hollyhocks to know that summer is upon us. And, while summer's bounty is still a ways off for northern Nevada farmers, I am already anticipating my first taste of a dirt-grown, sun-ripened tomato.

This week in Kelli's Kitchen, we enjoyed a test round of summer scampi. I say "test round" because this dish will only truly reach peak quality when its core ingredients—tomatoes and corn—are available at the farmer's market and not just the grocery store's produce section. But I needed something tasty and quick to make for dinner last night, and the New York Times Cooking section inspired me.

Summer Shrimp Scampi with Tomatoes and Corn - by Ali Slagle  
**DIRECTIONS:**

1. Pat the shrimp dry and season with salt and pepper. In a large skillet, heat the olive oil over medium-high heat. Add shrimp and cook until pink and lightly golden in spots, 1-2 minutes per side. Transfer the shrimp to a plate.
2. Add the tomatoes to the skillet, season with salt and pepper, cook, stirring just once or twice, until they start to blister in spots, 3-4 minutes. Add the corn, season with salt and pepper, cook, stirring just once or twice, until the tomatoes burst and the corn is golden in spots, 3-4 minutes
3. Add the garlic and red pepper flakes, cook, stirring until you smell garlic, about 1 minute.
4. Reduce the heat to medium, add the wine and lemon juice, scrape any brown bits from the bottom of the pan, and cook until nearly evaporated. Then add the butter and stir until melted. Add the shrimp and its juices and stir until warmed through. If the sauce breaks and looks greasy, add 1-2 teaspoons of water and stir until emulsified.
5. Remove from heat, add basil, season to taste with salt and pepper, serve with extra lemon for squeezing.

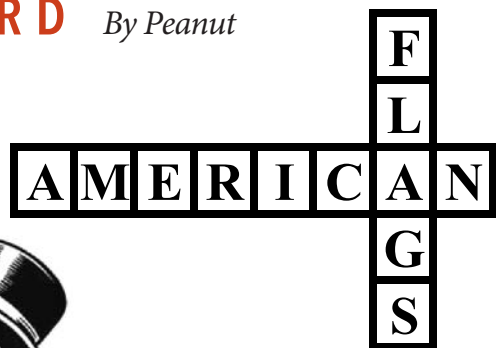


David Malosh for The New York Times. Food Stylist: Simon Andrews.

Ingredients:

- 1 lb. shrimp, peeled and deveined
- Kosher salt and black pepper
- 2 tsp. extra virgin olive oil
- 1 pint cherry or grape tomatoes
- 2 cups fresh or frozen corn kernels (4 ears)
- 5 cloves garlic, sliced
- 1/2 tsp. red pepper flakes
- 1/4 cup dry white wine
- 1 lemon, juiced + wedges for serving
- 5 tsp. unsalted butter, cut into 5 pieces
- Torn basil leaves for garnish

CROSSWORD By Peanut

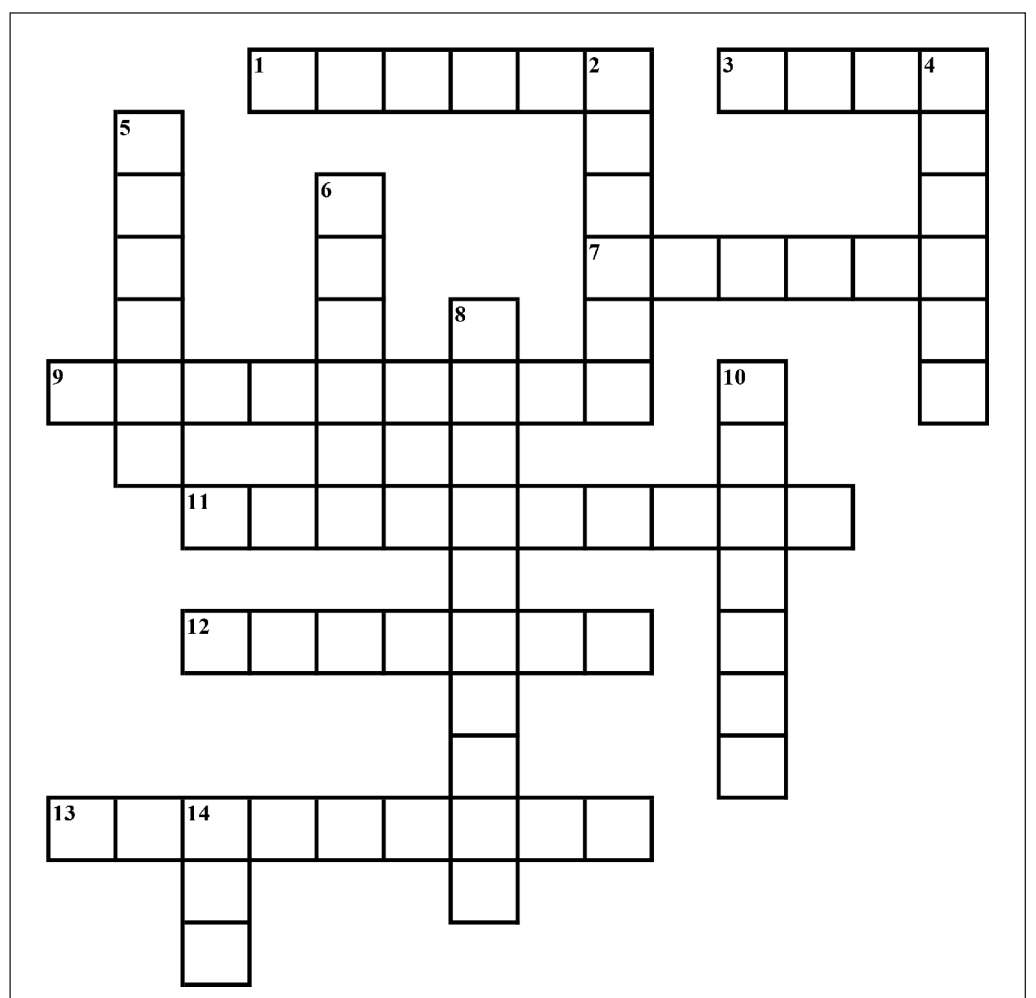


Across

1. Oak tree
3. Beehive
7. Ursa major
9. Pelican
11. Picture of George
12. Native sun symbol
13. Cantaloupe

Down

2. Battle born
4. Includes UK flag
5. Beaver
6. Sunflower
8. Bear
10. Buffalo
14. Stars & stripes



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Published in *The Fallon Post* on June 7 and June 14, 2024.  
 Ad #6216

**NOTICE OF INTENTION TO ACT ON RESOLUTION TO AUGMENT BUDGET**

In accordance with the provisions of N.R.S. 354.598005, notice is hereby given that the Board of County Commissioners of Churchill County, State of Nevada, will act on a resolution to augment and make such other revisions to the fiscal year 2023-2024 budget. Revisions to funds that receive ad valorem taxes are the General Fund in the net amount of \$403,000; Social Services \$135,000; and Fire Equipment Apparatus \$10,000; in order to appropriate greater than anticipated opening fund balances, and revenues to allow for increased appropriations as deemed necessary. The meeting will be held in the County Commissioners Chambers, 155 North Taylor Street, Fallon, Nevada 89406 on June 20th at 1:15 p.m., at which time all persons may attend and be heard. Prior to the meeting written comments may be filed with the Clerk of the Board and will be considered.

Sherry Wideman, CPA  
 Churchill County Comptroller

Published in *The Fallon Post* on June 14, 2024  
 Ad #6218

**Crossword Answers**  
 From page 14

ALASKA  
 ARIZONA  
 CALIFORNIA  
 CHURCHILL  
 FALLON  
 HAWAII  
 KANSAS  
 LOUISIANA  
 NEVADA  
 OREGON  
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**Meetings June 17-21, 2024**

**Churchill County Meetings**  
 County Admin Complex, 155 N. Taylor St.

Tues., Jun. 18, 1:30 p.m.  
 Insurance Advisory Committee, Room 102

Wed., Jun. 19, 9:30 a.m.  
 Transportation Commission, Room 102

Thurs., Jun. 20, 1:15 p.m.  
 County Commissioners,  
 Commissioners' Chambers

Thurs., Jun 27, 3 p.m.  
 Library Board of Trustees,  
 Commissioners' Chambers

**Water Levels**  
 Measurements taken  
 June 11, 2024 at 12 p.m.

|                               |            |
|-------------------------------|------------|
| Lahontan Reservoir            | 301,300 af |
| Carson River Below Lahontan   | 751 cfs    |
| Truckee Canal at Wadsworth    | 106 cfs    |
| Truckee Canal at Hazen        | .41 cfs    |
| Carson River at Ft. Churchill | 804 cfs    |

**June 11**  
 2024 : 301,347 acre feet  
 2023 : 221,568 acre feet  
 2022 : 153,176 acre feet

*cfs - Cubic Feet per Second  
 af - Acre Feet  
 TCID.org & WaterData.USGS.gov*

**NOTICE OF OPEN APPOINTIVE POSITION**

The Board of County Commissioners is seeking public-spirited citizens willing to serve as a member on the **Library Board of Trustees**. The Library Board is a governing board that meets once a month. This person will serve on a five (5) member board and act as Library Trustee for the public library. Applications are being considered for any mid-term or full-term openings that may be available. For more details, interested persons may talk to the County Manager's Office for additional information about the Library Board and what the position entails.

Interested persons may obtain an Application at Churchill County Human Resources, 155 N. Taylor St., Suite 177, Fallon, Nevada 89406 or by downloading at: <https://nv-churchillcounty.civicplus.com/773/AdvisoryGoverning-Board-Openings>. All letters and applications are to be submitted to the above address **not later than 3:00 PM on June 26, 2024.**

Pamela D. Moore  
 Deputy Clerk to the Board

Published in *The Fallon Post* on May 31, June 7, 14, and 21, 2024  
 Ad #6214

**NOTICE OF CHANGE OF DATE OF REGULARLY SCHEDULED COUNTY COMMISSION AND REGIONAL TRANSPORTATION COMMISSION MEETING**

NOTICE IS HEREBY GIVEN that, pursuant to NRS 244.085, the Regional Transportation Commission has changed the DATE of their meeting scheduled for June 19, 2024. The meeting will occur on **Thursday, June 20, 2024, at 9:30 AM, at the Churchill County Administrative Complex, 155 N. Taylor Street, Conference Room #102, Fallon, NV.**

NOTICE IS HEREBY GIVEN that, pursuant to NRS 244.085, the Churchill County Commissioners have changed the DATE of their second meeting scheduled for June 19, 2024. The meeting will occur on **Thursday, June 20, 2024, at 1:15 PM, at the Churchill County Administrative Complex, 155 N. Taylor Street, Commission Chambers, Fallon, NV.**

Pamela D. Moore  
 Deputy Clerk to the Board

Published in *The Fallon Post* on June 7 and June 14, 2024.  
 Ad #6215

**NOTICE OF APPOINTIVE POSITION VACANCY**

The Board of County Commissioners is seeking two public-spirited citizens who are willing to serve as a member on the **Churchill County Planning Commission**. The Planning Commission is an advisory board to the Board of County Commissioners and will meet twice monthly. These persons will be on a seven (7) member board responsible for decisions with Planning Department matters associated within Churchill County. Both members will serve a term from October 1, 2024 through September 30, 2028. Computer knowledge and experience is essential. Familiarity with Churchill County and a broad understanding of Churchill County's governance, Master Plan, and land use planning policies is preferred. For more details, interested persons may talk to the Public Works Director for additional information about the Planning Commission and what the position entails. Interested persons may obtain an application at the Human Resources Department, 155 N. Taylor St., Suite 177, Fallon, Nevada 89406. All letters and applications are to be submitted to the above address **not later than 3:00 p.m. Wednesday, July 3, 2024.**

Pamela D. Moore,  
 Deputy Clerk to the Board

Published in *The Fallon Post* on June 14, 21, and 28, 2024  
 Ad #6217



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